

## Check-off List for APS Admission

Child's Name \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Start Date: \_\_\_\_\_ Exit Date: \_\_\_\_\_

### Licensing required paperwork (Left side of the file)

- \_\_\_ ID and Emergency Information
- \_\_\_ Consent for Medical Treatment
- \_\_\_ Preadmission Health History Report
- \_\_\_ Physician's Report
- \_\_\_ Immunization Record and TB test Waiver
- \_\_\_ Family Admissions Agreement
- \_\_\_ Parent's Rights
- \_\_\_ Personal Rights
- \_\_\_ I/T Needs and Services Plan

### APS required paperwork (Right side of the file)

- \_\_\_ APS Directory Contact Sheet
- \_\_\_ Enrollment Agreement
- \_\_\_ Illness Policy
- \_\_\_ Family Needs Assessment
- \_\_\_ Emergency Binder Contact Sheet
- \_\_\_ Field Trip Permission Form
- \_\_\_ Media Release Form
- \_\_\_ APS Application

#### For Office Use Only:

|                               |               |                                  |                               |             |
|-------------------------------|---------------|----------------------------------|-------------------------------|-------------|
| Deposit Received ___          | Check # _____ | Parent Handbook emailed ___      | Google Groups: Community ___  | Group _____ |
| Enrollment Packet emailed ___ |               | New Child Transition Emailed ___ | Added to Master Roster ___    |             |
| App. Scanned Dep.Ck Sent ___  |               |                                  | Parent Participation Card ___ |             |

# IDENTIFICATION AND EMERGENCY INFORMATION CHILD CARE CENTERS/FAMILY CHILD CARE HOMES

To Be Completed by Parent or Authorized Representative

|  |           |        |       |                           |                           |
|--|-----------|--------|-------|---------------------------|---------------------------|
| CHILD'S NAME   | LAST      | MIDDLE | FIRST | SEX                       | TELEPHONE<br>( )          |
| ADDRESS  | NUMBER    | STREET | CITY  | STATE                     | ZIP                       |
| BIRTHDATE  |           |        |       |                           |                           |
| FATHER'S/GUARDIAN'S/FATHER'S DOMESTIC PARTNER'S NAME | LAST      | MIDDLE | FIRST | BUSINESS TELEPHONE<br>( ) |                           |
| HOME ADDRESS   | NUMBER    | STREET | CITY  | STATE                     | ZIP                       |
| HOME TELEPHONE<br>( )                                |           |        |       |                           |                           |
| MOTHER'S/GUARDIAN'S/MOTHER'S DOMESTIC PARTNER'S NAME | LAST      | MIDDLE | FIRST | BUSINESS TELEPHONE<br>( ) |                           |
| HOME ADDRESS   | NUMBER    | STREET | CITY  | STATE                     | ZIP                       |
| HOME TELEPHONE<br>( )                                |           |        |       |                           |                           |
| PERSON RESPONSIBLE FOR CHILD                         | LAST NAME | MIDDLE | FIRST | HOME TELEPHONE<br>( )     | BUSINESS TELEPHONE<br>( ) |

### ADDITIONAL PERSONS WHO MAY BE CALLED IN AN EMERGENCY

| NAME | ADDRESS | TELEPHONE | RELATIONSHIP |
|------|---------|-----------|--------------|
|      |         |           |              |
|      |         |           |              |
|      |         |           |              |
|      |         |           |              |

### PHYSICIAN OR DENTIST TO BE CALLED IN AN EMERGENCY

|           |         |                         |                  |
|-----------|---------|-------------------------|------------------|
| PHYSICIAN | ADDRESS | MEDICAL PLAN AND NUMBER | TELEPHONE<br>( ) |
| DENTIST   | ADDRESS | MEDICAL PLAN AND NUMBER | TELEPHONE<br>( ) |

IF PHYSICIAN CANNOT BE REACHED, WHAT ACTION SHOULD BE TAKEN?

- CALL EMERGENCY HOSPITAL       OTHER      EXPLAIN: \_\_\_\_\_

### NAMES OF PERSONS AUTHORIZED TO TAKE CHILD FROM THE FACILITY

(CHILD WILL NOT BE ALLOWED TO LEAVE WITH ANY OTHER PERSON WITHOUT WRITTEN AUTHORIZATION FROM PARENT OR AUTHORIZED REPRESENTATIVE)

| NAME | RELATIONSHIP |
|------|--------------|
|      |              |
|      |              |
|      |              |
|      |              |
|      |              |

TIME CHILD WILL BE CALLED FOR

|   |      |
|---|------|
| SIGNATURE OF PARENT/GUARDIAN OR AUTHORIZED REPRESENTATIVE | DATE |
|---|------|

### TO BE COMPLETED BY FACILITY DIRECTOR/ADMINISTRATOR/FAMILY CHILD CARE HOMES LICENSEE

|                   |           |
|-------------------|-----------|
| DATE OF ADMISSION | DATE LEFT |
|-------------------|-----------|

# CONSENT FOR EMERGENCY MEDICAL TREATMENT- Child Care Centers Or Family Child Care Homes

AS THE PARENT OR AUTHORIZED REPRESENTATIVE, I HEREBY GIVE CONSENT TO

\_\_\_\_\_ TO OBTAIN ALL EMERGENCY MEDICAL OR DENTAL CARE  
FACILITY NAME

PRESCRIBED BY A DULY LICENSED PHYSICIAN (M.D.) OSTEOPATH (D.O.) OR DENTIST (D.D.S.) FOR

\_\_\_\_\_. THIS CARE MAY BE GIVEN UNDER  
NAME

WHATEVER CONDITIONS ARE NECESSARY TO PRESERVE THE LIFE, LIMB OR WELL BEING OF THE CHILD

NAMED ABOVE.

CHILD HAS THE FOLLOWING MEDICATION ALLERGIES:

\_\_\_\_\_  
DATE

\_\_\_\_\_  
PARENT OR AUTHORIZED REPRESENTATIVE SIGNATURE

\_\_\_\_\_  
HOME ADDRESS

\_\_\_\_\_  
HOME PHONE  
( )

\_\_\_\_\_  
WORK PHONE  
( )

**CHILD'S PREADMISSION HEALTH HISTORY—PARENT'S REPORT**

|  |  |            |
|--|--|------------|
| CHILD'S NAME   | SEX  | BIRTH DATE |
| FATHER'S/FATHER'S DOMESTIC PARTNER'S NAME                  | DOES FATHER/FATHER'S DOMESTIC PARTNER LIVE IN HOME WITH CHILD? |            |
| MOTHER'S/MOTHER'S DOMESTIC PARTNER'S NAME                  | DOES MOTHER/MOTHER'S DOMESTIC PARTNER LIVE IN HOME WITH CHILD? |            |
| IS /HAS CHILD BEEN UNDER REGULAR SUPERVISION OF PHYSICIAN? | DATE OF LAST PHYSICAL/MEDICAL EXAMINATION                      |            |

**DEVELOPMENTAL HISTORY** (\*For infants and preschool-age children only)

|            |        |                   |        |                             |        |
|------------|--------|-------------------|--------|-----------------------------|--------|
| WALKED AT* | MONTHS | BEGAN TALKING AT* | MONTHS | TOILET TRAINING STARTED AT* | MONTHS |
|------------|--------|-------------------|--------|-----------------------------|--------|

**PAST ILLNESSES — Check illnesses that child has had and specify approximate dates of illnesses:**

|  | DATES |   | DATES |  | DATES |
|--|-------|---|-------|--|-------|
| <input type="checkbox"/> Chicken Pox     |       | <input type="checkbox"/> Diabetes       |       | <input type="checkbox"/> Poliomyelitis               |       |
| <input type="checkbox"/> Asthma          |       | <input type="checkbox"/> Epilepsy       |       | <input type="checkbox"/> Ten-Day Measles (Rubeola)   |       |
| <input type="checkbox"/> Rheumatic Fever |       | <input type="checkbox"/> Whooping cough |       | <input type="checkbox"/> Three-Day Measles (Rubella) |       |
| <input type="checkbox"/> Hay Fever       |       | <input type="checkbox"/> Mumps          |       |  |       |

SPECIFY ANY OTHER SERIOUS OR SEVERE ILLNESSES OR ACCIDENTS

|  |                        |   |
|--|------------------------|---|
| DOES CHILD HAVE FREQUENT COLDS? <input type="checkbox"/> YES <input type="checkbox"/> NO | HOW MANY IN LAST YEAR? | LIST ANY ALLERGIES STAFF SHOULD BE AWARE OF |
|--|------------------------|---|

**DAILY ROUTINES** (\*For infants and preschool-age children only)

|   |                                  |  |
|---|----------------------------------|--|
| WHAT TIME DOES CHILD GET UP?*                                   | WHAT TIME DOES CHILD GO TO BED?* | DOES CHILD SLEEP WELL?*  |
| DOES CHILD SLEEP DURING THE DAY?*                               | WHEN?*                           | HOW LONG?*   |
| DIET PATTERN:<br>(What does child usually eat for these meals?) | BREAKFAST<br>LUNCH<br>DINNER     | WHAT ARE USUAL EATING HOURS?<br>BREAKFAST _____<br>LUNCH _____<br>DINNER _____ |

|                    |                      |
|--------------------|----------------------|
| ANY FOOD DISLIKES? | ANY EATING PROBLEMS? |
|--------------------|----------------------|

|  |                         |  |                      |
|--|-------------------------|--|----------------------|
| IS CHILD TOILET TRAINED?*                                | IF YES, AT WHAT STAGE:* | ARE BOWEL MOVEMENTS REGULAR?*                            | WHAT IS USUAL TIME?* |
| <input type="checkbox"/> YES <input type="checkbox"/> NO |                         | <input type="checkbox"/> YES <input type="checkbox"/> NO |                      |

|                                 |                          |
|---------------------------------|--------------------------|
| WORD USED FOR "BOWEL MOVEMENT"* | WORD USED FOR URINATION* |
|---------------------------------|--------------------------|

PARENT'S EVALUATION OF CHILD'S HEALTH

|  |                         |  |   |
|--|-------------------------|--|---|
| IS CHILD PRESENTLY UNDER A DOCTOR'S CARE?                | IF YES, NAME OF DOCTOR: | DOES CHILD TAKE PRESCRIBED MEDICATION(S)?                | IF YES, WHAT KIND AND ANY SIDE EFFECTS: |
| <input type="checkbox"/> YES <input type="checkbox"/> NO |                         | <input type="checkbox"/> YES <input type="checkbox"/> NO |   |

|  |                    |  |                    |
|--|--------------------|--|--------------------|
| DOES CHILD USE ANY SPECIAL DEVICE(S):                    | IF YES, WHAT KIND: | DOES CHILD USE ANY SPECIAL DEVICE(S) AT HOME?            | IF YES, WHAT KIND: |
| <input type="checkbox"/> YES <input type="checkbox"/> NO |                    | <input type="checkbox"/> YES <input type="checkbox"/> NO |                    |

PARENT'S EVALUATION OF CHILD'S PERSONALITY

HOW DOES CHILD GET ALONG WITH PARENTS, BROTHERS, SISTERS AND OTHER CHILDREN?

HAS THE CHILD HAD GROUP PLAY EXPERIENCES?

DOES THE CHILD HAVE ANY SPECIAL PROBLEMS/FEARS/NEEDS? (EXPLAIN.)

WHAT IS THE PLAN FOR CARE WHEN THE CHILD IS ILL?

REASON FOR REQUESTING DAY CARE PLACEMENT

PARENT'S SIGNATURE

DATE

# PHYSICIAN'S REPORT—CHILD CARE CENTERS (CHILD'S PRE-ADMISSION HEALTH EVALUATION)

## PART A – PARENT'S CONSENT (TO BE COMPLETED BY PARENT)

\_\_\_\_\_, born \_\_\_\_\_ is being studied for readiness to enter  
(NAME OF CHILD) (BIRTH DATE)

\_\_\_\_\_. This Child Care Center/School provides a program which extends from \_\_\_\_\_ : \_\_\_\_\_  
(NAME OF CHILD CARE CENTER/SCHOOL)  
a.m./p.m. to \_\_\_\_\_ a.m./p.m. , \_\_\_\_\_ days a week.

Please provide a report on above-named child using the form below. I hereby authorize release of medical information contained in this report to the above-named Child Care Center.

\_\_\_\_\_  
(SIGNATURE OF PARENT, GUARDIAN, OR CHILD'S AUTHORIZED REPRESENTATIVE) (TODAY'S DATE)

## PART B – PHYSICIAN'S REPORT (TO BE COMPLETED BY PHYSICIAN)

Problems of which you should be aware:

Hearing: \_\_\_\_\_ Allergies: medicine: \_\_\_\_\_

Vision: \_\_\_\_\_ Insect stings: \_\_\_\_\_

Developmental: \_\_\_\_\_ Food: \_\_\_\_\_

Language/Speech: \_\_\_\_\_ Asthma: \_\_\_\_\_

Dental: \_\_\_\_\_

Other (Include behavioral concerns): \_\_\_\_\_

Comments/Explanations: \_\_\_\_\_

MEDICATION PRESCRIBED/SPECIAL ROUTINES/RESTRICTIONS FOR THIS CHILD: \_\_\_\_\_

### IMMUNIZATION HISTORY: (Fill out or enclose California Immunization Record, PM-298.)

| VACCINE   | DATE EACH DOSE WAS GIVEN |     |     |     |     |
|---|--------------------------|-----|-----|-----|-----|
|   | 1st                      | 2nd | 3rd | 4th | 5th |
| POLIO (OPV OR IPV)  | / /                      | / / | / / | / / | / / |
| DTP/DTaP/<br>DT/Td (DIPHTHERIA, TETANUS AND<br>[ACELLULAR] PERTUSSIS OR TETANUS<br>AND DIPHTHERIA ONLY) | / /                      | / / | / / | / / | / / |
| MMR (MEASLES, MUMPS, AND RUBELLA)   | / /                      | / / | / / | / / | / / |
| HIB MENINGITIS (REQUIRED FOR CHILD CARE ONLY)<br>(HAEMOPHILUS B)  | / /                      | / / | / / | / / | / / |
| HEPATITIS B   | / /                      | / / | / / | / / | / / |
| VARICELLA (CHICKENPOX)  | / /                      | / / | / / | / / | / / |

#### SCREENING OF TB RISK FACTORS (listing on reverse side)

- Risk factors not present; TB skin test not required.
- Risk factors present; Mantoux TB skin test performed (unless previous positive skin test documented).  
\_\_\_ Communicable TB disease not present.

I have  have not  reviewed the above information with the parent/guardian.

Physician: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Date of Physical Exam: \_\_\_\_\_  
Date This Form Completed: \_\_\_\_\_  
Signature \_\_\_\_\_

Physician  Physician's Assistant  Nurse Practitioner

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**RISK FACTORS FOR TB IN CHILDREN:**

- \* Have a family member or contacts with a history of confirmed or suspected TB.
- \* Are in foreign-born families and from high-prevalence countries (Asia, Africa, Central and South America).
- \* Live in out-of-home placements.
- \* Have, or are suspected to have, HIV infection.
- \* Live with an adult with HIV seropositivity.
- \* Live with an adult who has been incarcerated in the last five years.
- \* Live among, or are frequently exposed to, individuals who are homeless, migrant farm workers, users of street drugs, or residents in nursing homes.
- \* Have abnormalities on chest X-ray suggestive of TB.
- \* Have clinical evidence of TB.

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Consult with your local health department's TB control program on any aspects of TB prevention and treatment.

# CALIFORNIA SCHOOL IMMUNIZATION RECORD

*This record is part of the student's permanent record (cumulative folder) as defined in Section 49068 of the Education Code and shall transfer with that record. Local health departments shall have access to this record in schools, child care facilities, and family day care homes.*

**This record must be completed by school and child care personnel from an immunization record provided by parent or guardian. See reverse side for instructions.**

Student Name \_\_\_\_\_ Sex: M  F  Birthdate \_\_\_\_\_ Place of Birth \_\_\_\_\_

Name of Parent or Guardian \_\_\_\_\_ Race/Ethnicity: \_\_\_\_\_ Address \_\_\_\_\_

Telephone \_\_\_\_\_  
Daytime \_\_\_\_\_ Nighttime \_\_\_\_\_

- Race/Ethnicity:  
 White, not Hispanic  
 Hispanic  
 Black  
 Other: \_\_\_\_\_

City \_\_\_\_\_ ZIP \_\_\_\_\_

| VACCINE  | DATE EACH DOSE WAS GIVEN |     |     |     |     |         |
|--|--------------------------|-----|-----|-----|-----|---------|
|  | 1st                      | 2nd | 3rd | 4th | 5th | Booster |
| <b>POLIO (OPV or IPV)</b>  |                          |     |     |     |     |         |
| <b>DTP/DTaP/DT/Td</b> (Diphtheria, tetanus and [acellular] pertussis OR tetanus and diphtheria only) |                          |     |     |     |     |         |
| <b>MMR</b> (Measles, mumps, and rubella)   |                          |     |     |     |     |         |
| <b>HIB</b> (Required only for child care and preschool)  |                          |     |     |     |     |         |
| <b>HEPATITIS B</b>   |                          |     |     |     |     |         |
| <b>VARICELLA</b> (Chickenpox)  |                          |     |     |     |     |         |
| <b>HEPATITIS A</b> (Not required)  |                          |     |     |     |     |         |

### I. DOCUMENTATION

I certify that I reviewed a record of this child's immunizations and transcribed it accurately:

Date \_\_\_\_\_

Staff Signature \_\_\_\_\_

Record Presented was:

- Yellow California Immunization Record  
 Out-of-state school record  
 Other immunization record  
 Specify: \_\_\_\_\_

### II. STATUS OF REQUIREMENTS

- A. All Requirements are met.  
 Date \_\_\_\_/\_\_\_\_/\_\_\_\_  
 B. Currently up-to-date, but more doses are due later. Needs follow-up.

Exemption was granted for:

- C. Medical Reasons—Permanent  
 D. Medical Reasons—Temporary  
 E. Personal Beliefs

### III. 7th GRADE ENTRY

- A. All Requirements are met.  
 \_\_\_\_\_ Name \_\_\_\_\_ Date \_\_\_\_\_  
 B. Currently up-to-date, but more doses are due later. Needs follow-up.  
 \_\_\_\_\_ Name \_\_\_\_\_ Date \_\_\_\_\_

| TB SKIN TESTS  | Type*  | Date given | Date read | mm indur | Impression   | CHEST X-RAY (Necessary if skin test positive)                |
|--|--|------------|-----------|----------|--|--|
|  | <input type="checkbox"/> PPD-Mantoux<br><input type="checkbox"/> Other |            |           |          |  | <input type="checkbox"/> Pos<br><input type="checkbox"/> Neg |
| <input type="checkbox"/> PPD-Mantoux<br><input type="checkbox"/> Other |  |            |           |          | <input type="checkbox"/> Pos<br><input type="checkbox"/> Neg |  |

\*If required for school entry, must be Mantoux unless exception granted by local health department.

## INSTRUCTIONS FOR SCHOOL OR CHILD CARE STAFF

1. Complete child's name and address information section, or ask parent or guardian to complete this section only. (This form is not to be sent home or given to parents to complete.)
2. School or child care personnel then fill in date (month/day/year) of each immunization the student has received from the Immunization Record presented by the parent or guardian. (If the date consists only of month and year for some doses, fill in month/xx/year; however, if either measles, rubella or mumps (or MMR) was received in the month of the first birthday, month/day/year is required.)
3. Determine if immunization requirements have been met, using the California "Immunization Requirements for Grades K-12," or "Immunization Requirements for Child Care," (available from Immunization Coordinators in local health departments), or other requirements guide.
4. Complete the Documentation and Status of Requirements box.
  - A. Fill in date and your signature as the staff member who reviewed and transcribed the immunization record presented by the parent or guardian. Check which type of record was presented.
  - B. If the child has met all immunization requirements, check box A and write in date.
  - C. If the child has not met all requirements, check box B. Child can be admitted only if up-to-date, e.g., no immunizations due currently. The child must be followed up as indicated in the "Guide to Immunization Requirements."
  - D. If a child is to be exempted for medical reasons, a doctor's written statement is required; the statement must include which immunization(s) is to be exempted and the specific nature and probable duration of the medical condition. If the medical exemption is permanent, the requirement for the designated immunization(s) is met: check box A and box C.\* If the medical exemption is temporary, check box B and box D; this child must be followed up.\*
  - E. If a child is to be exempted for reasons of personal beliefs, the parent or guardian must sign and date the affidavit below. No other parents should sign this affidavit. All requirements are met; check box A and box E.\*

### **PERSONAL BELIEFS AFFIDAVIT TO BE SIGNED BY PARENT OR GUARDIAN—IMMUNIZATION**

I hereby request exemption of the child, named on the front, from the immunization requirements for school/child care entry because all or some immunizations are contrary to my beliefs. I understand that in case of an outbreak of any one of these diseases, the child may be temporarily excluded from attending for his/her protection.

### **CREENCIAS PERSONALES: ESTA DECLARACIÓN JURADA DEBE SER FIRMADA POR EL PADRE O LA MADRE O EL GUARDIÁN**

Solicito por la presente la dispensa de mi hijo, nombrado en el reverso, de los requisitos para vacunas de la entrada a la escuela/guardería ya que algunas o todas de las vacunas son opuestas a mis creencias. Comprendo que en caso de un brote en la comunidad de alguna de estas enfermedades, mi hijo puede ser excluido temporalmente de la escuela/guardería por su propia protección.

Signature (Firma) \_\_\_\_\_ Date (Fecha) \_\_\_\_\_

### **Applicable only in those jurisdictions where the Tuberculosis Assessment is required for school entry**

#### **Personal Beliefs Affidavit to be Signed by Parent or Guardian—Tuberculosis**

I hereby request exemption of the child named on the front from the tuberculosis assessment requirement for school/child care center entry because this procedure(s) is contrary to my beliefs. I understand that should there be cause to believe that my child is infected with active tuberculosis or should there be a tuberculosis outbreak, my child may be temporarily excluded from school.

#### **Creencias Personales: Declaración Jurada Debe ser Firmada por el Padre o la Madre o el Guardián**

Solicito por la presente la dispensa de mi hijo, nombrado en el reverso, de los requisitos para la evaluación de la tuberculosis (tisis) de la entrada a la escuela ya que esta evaluación es opuesta a mis creencias. Comprendo que si hay razón para sospechar que mi hijo sufra de la tuberculosis activa o si hay un brote de la tuberculosis, mi hijo puede ser excluido de la escuela.

Signature (Firma) \_\_\_\_\_ Date (Fecha) \_\_\_\_\_

\* Names of all children who are exempt should be maintained on an exempt roster for immediate identification in case of disease outbreak in the community.



**AQUATIC PARK SCHOOL**  
**Family Admissions Agreement**

This is an agreement between Aquatic Park School and \_\_\_\_\_  
for the care of \_\_\_\_\_.

We agree to the following: (please initial each line.)

\_\_\_\_\_ **Tuition Policy:**

Monthly tuition is paid on the 1<sup>st</sup> or the 10<sup>th</sup> of each month. Tuition is paid via FACTS Management Co each month and payment plans are set up in advance for the school year. We will not raise our rates without a 30 day notice.

\_\_\_\_\_ **Payments:**

Families set up payment plans with FACTS management company for the school year. There is a set up fee paid to FACTS annually that parents agree to pay (fee set by FACTS and approximately \$43-\$46 annual fee). A \$25.00 late service charge will be assessed if your tuition payment is received late.

\_\_\_\_\_ **Parent Handbook** has been received and read.

\_\_\_\_\_ I have attended a **Child Needs/Family History Assessment** intake.

\_\_\_\_\_ I have been informed of the non-refundable **Enrollment/Staff Incentive fee** of \$500 (\$250 for sibling) and have paid this deposit.

\_\_\_\_\_ All forms required have been turned into the director.

\_\_\_\_\_ You will need to give a **30 day written notice** when canceling your child's enrollment. Aquatic Park School reserves the right to cancel any enrollment at any time.

\_\_\_\_\_ **Rights of Community Care Licensing of California (Section 101200 (b) and (c))**

The Department or Licensing Agency shall have the authority to interview children, or staff, and to inspect and audit child or facility records without prior consent. The licensee shall make provisions for private interviews with any children or staff member; and for the examination of all records relating to the operation of this child care center. The Department has the authority to observe the physical condition of the child (children) including conditions that could indicate abuse, neglect, or inappropriate placement.

\_\_\_\_\_ **Drop-in – Quote rate.**

We will take a child on their day off with a 24 hour notice if staffing is available. The cost of drop in care is \$65.00 all day and \$40.00 for half day.

Your monthly tuition rate is \_\_\_\_\_.

Your first payment is due \_\_\_\_\_.

Your pro-rated tuition for \_\_\_\_\_ is \_\_\_\_\_ and is due on \_\_\_\_\_.

**Enrollment  
Cancellation:**

**APS reserves the right to cancel the enrollment of a child for  
any of the following reasons:**

1. Nonpayment of tuition by the 15<sup>th</sup> of the month could result in termination of your child's enrollment.
2. Not observing APS rules and regulations.
3. Not completing and returning all required forms by the due date.
4. If a child has characteristics which make it difficult for the school to meet his or her needs.
5. If the child's attendance in any way violates California State Licensing requirements.

=====  
*Keep this copy for your records and return the enclosed application for enrollment to APS.*

Thanks!

Parent's Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent's printed name: \_\_\_\_\_

Staff Signature \_\_\_\_\_ Date \_\_\_\_\_

## FAMILY CHILD CARE HOME NOTIFICATION OF PARENTS' RIGHTS

### PARENTS' RIGHTS

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As a Parent/Authorized Representative, you have the right to:

1. Enter and inspect the family child care home without advance notice whenever children are in care.
2. File a complaint against the licensee with the licensing office and review the licensee's public file kept by the licensing office.
3. Review, at the family child care home, reports of licensing visits and substantiated complaints against the licensee made during the last three years.
4. Complain to the licensing office and inspect the family child care home without discrimination or retaliation against you or your child.
5. Be notified and receive, from the licensee, a written notice that lists the name of any person not allowed in the family child care home while children are present. **(NOTE: This notice is only required when the Department has, in writing, excluded someone from the family child care home on or after January 1, 2001).**
6. Request in writing that a parent not be allowed to visit your child or take your child from the family child care home, provided you have shown a certified copy of a court order.
7. Receive from the licensee the name, address and telephone number of the local licensing office.

Licensing Office Name: \_\_\_\_\_

Licensing Office Address: \_\_\_\_\_

Licensing Office Telephone #: \_\_\_\_\_

8. Be informed by the licensee, upon request, of the name and type of association to the family child care home for any adult who has been granted a criminal record exemption, and that the name of the person may also be obtained by contacting the local licensing office.
9. Receive, from the licensee, the Caregiver Background Check Process form.
10. Be informed, by the licensee, that the facility has or does not have liability insurance (or a bond) that covers injury to clients due to the negligence of the licensee or employees of the facility.

**NOTE: CALIFORNIA STATE LAW PROVIDES THAT THE LICENSEE MAY DENY ACCESS TO THE FAMILY CHILD CARE HOME TO A PARENT/AUTHORIZED REPRESENTATIVE IF THE BEHAVIOR OF THE PARENT/AUTHORIZED REPRESENTATIVE POSES A RISK TO CHILDREN IN CARE.**

**For the Department of Justice "Registered Sex Offender" database, go to [www.meganslaw.ca.gov](http://www.meganslaw.ca.gov)**

LIC 995A (8/08)

(Detach Here - Give Upper Portion to Parents)

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### ACKNOWLEDGEMENT OF NOTIFICATION OF PARENTS' RIGHTS (Parent/Authorized Representative Signature Required)

I, the parent/authorized representative of \_\_\_\_\_, have received a copy of the "FAMILY CHILD CARE HOME NOTIFICATION OF PARENTS' RIGHTS", the CAREGIVER BACKGROUND CHECK PROCESS and the FAMILY CHILD CARE CONSUMER AWARENESS INFORMATION form from the licensee. \_\_\_\_\_

Name of Family Child Care Home

Signature (Parent/Authorized Representative) \_\_\_\_\_ Date \_\_\_\_\_

**NOTE: This Acknowledgement must be kept in child's file and a copy of the Notification given to the parent/authorized representative.**

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LIC 995A (8/08)

# PERSONAL RIGHTS

## Child Care Centers

Personal Rights, See Section 101223 for waiver conditions applicable to Child Care Centers.

- (a) Child Care Centers. Each child receiving services from a Child Care Center shall have rights which include, but are not limited to, the following:
- (1) To be accorded dignity in his/her personal relationships with staff and other persons.
  - (2) To be accorded safe, healthful and comfortable accommodations, furnishings and equipment to meet his/her needs.
  - (3) To be free from corporal or unusual punishment, infliction of pain, humiliation, intimidation, ridicule, coercion, threat, mental abuse, or other actions of a punitive nature, including but not limited to: interference with daily living functions, including eating, sleeping, or toileting; or withholding of shelter, clothing, medication or aids to physical functioning.
  - (4) To be informed, and to have his/her authorized representative, if any, informed by the licensee of the provisions of law regarding complaints including, but not limited to, the address and telephone number of the complaint receiving unit of the licensing agency and of information regarding confidentiality.
  - (5) To be free to attend religious services or activities of his/her choice and to have visits from the spiritual advisor of his/her choice. Attendance at religious services, either in or outside the facility, shall be on a completely voluntary basis. In Child Care Centers, decisions concerning attendance at religious services or visits from spiritual advisors shall be made by the parent(s), or guardian(s) of the child.
  - (6) Not to be locked in any room, building, or facility premises by day or night.
  - (7) Not to be placed in any restraining device, except a supportive restraint approved in advance by the licensing agency.

THE REPRESENTATIVE/PARENT/GUARDIAN HAS THE RIGHT TO BE INFORMED OF THE APPROPRIATE LICENSING AGENCY TO CONTACT REGARDING COMPLAINTS, WHICH IS:

|         |          |                            |
|---------|----------|----------------------------|
| NAME    |          |                            |
| ADDRESS |          |                            |
| CITY    | ZIP CODE | AREA CODE/TELEPHONE NUMBER |

DETACH HERE

**TO: PARENT/GUARDIAN/CHILD OR AUTHORIZED REPRESENTATIVE:**

**PLACE IN CHILD'S FILE**

Upon satisfactory and full disclosure of the personal rights as explained, complete the following acknowledgment:

**ACKNOWLEDGMENT:** I/We have been personally advised of, and have received a copy of the personal rights contained in the California Code of Regulations, Title 22, at the time of admission to:

|   |                                     |
|---|-------------------------------------|
| (PRINT THE NAME OF THE FACILITY)                  | (PRINT THE ADDRESS OF THE FACILITY) |
| (PRINT THE NAME OF THE CHILD)                     |                                     |
| (SIGNATURE OF THE REPRESENTATIVE/PARENT/GUARDIAN) |                                     |
| (TITLE OF THE REPRESENTATIVE/PARENT/GUARDIAN)     | (DATE)                              |

# Needs and Services Plan

(Infants and Toddlers Only)

The following is an infant needs and services Plan. This plan will benefit the quality of care given to your child. This plan must be filled out completely and signed by the parent(s) prior to the enrollment of the child.

## Feeding Plan

In accordance with this plan, the following is required

- Bottle fed infants are fed at least every four hours
- The staff may not prepare formula
- Bottles, containers of food, dishes etc. must be labeled w/ child's name
- The child may not carry a bottle/Sippy cup around while walking or standing
- Bottles used and unused, and uneaten food must go home at the end of day
- Honey and corn syrup will not be served

Feeding Schedule (please approximate)

7 am \_\_\_\_\_

1 pm \_\_\_\_\_

8 am \_\_\_\_\_

2 pm \_\_\_\_\_

9 am \_\_\_\_\_

3pm \_\_\_\_\_

10 am \_\_\_\_\_

4 pm \_\_\_\_\_

11 am \_\_\_\_\_

5 pm \_\_\_\_\_

Noon \_\_\_\_\_

6 pm \_\_\_\_\_

Other Information

Type of milk/formula \_\_\_\_\_

Food Allergies \_\_\_\_\_

\_\_\_\_\_

Plan for introduction to foods \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Diapering Plan

My child uses:

\_\_\_\_\_ Disposable Diapers

\_\_\_\_\_ Cloth Diapers

\_\_\_\_\_ Compostable Diapers

\_\_\_\_\_ School wipes

\_\_\_\_\_ Wipes from home

Sleeping Plan

I give the APS staff permission to put my child on their stomach in their crib. \_\_\_\_\_ Yes \_\_\_\_\_ No

Sleeping Schedule

7am \_\_\_\_\_

1pm \_\_\_\_\_

8am \_\_\_\_\_

2pm \_\_\_\_\_

9am \_\_\_\_\_

3pm \_\_\_\_\_

10 am \_\_\_\_\_

5pm \_\_\_\_\_

Noon \_\_\_\_\_

6pm \_\_\_\_\_

Parent(s) Signature \_\_\_\_\_

Date \_\_\_\_\_

\_\_\_\_\_

Date \_\_\_\_\_





APS Directory Contact Sheet:

Child's Name: \_\_\_\_\_

Parent/s Names: \_\_\_\_\_  
\_\_\_\_\_

Home address: \_\_\_\_\_  
\_\_\_\_\_

Home phone or Primary Cell: \_\_\_\_\_

Cell Phone #'s/work phone #'s (in order of preference to try first):

Name \_\_\_\_\_ Number \_\_\_\_\_

Name \_\_\_\_\_ Number \_\_\_\_\_

Name \_\_\_\_\_ Number \_\_\_\_\_

Email addresses:

Professional skills/interests/training:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Parent Participation interests:

\_\_\_\_\_

\_\_\_\_\_

# APS Illness Policy

This policy is designed to prohibit the spread of viral and contagious disease. It is imperative that every parent/guardian/teacher adhere to this policy to avoid the transfer of illness to other children, staff, and parents/guardians.

Please note that symptom free for 24 hours is defined as 24 hours from the time of last incidence of the symptom.

It is important to note that if your child is unable to play outside, they are too ill to attend school.

## **Conditions that prohibit your child from coming to school:**

Generally not feeling well  
Requiring total 1-on-1  
Unable to participate in activities

## **Criteria for returning to school:**

Able to participate in all activities  
Exhibiting behavior typical of the child

Vomiting 24 hours since last occurrence

Diarrhea 24 hours since last occurrence

Fever of 100 degrees or over Temperature normal for 24 hours

A severe or deep cough Cough Free

Excessive mucus Mucus production significantly reduced

Conjunctivitis (pinkeye) If bacterial-Use of drops for 24 hours

Any contagious disease Free of symptoms for 24 hours. If receiving antibiotics, must have been administered for 24 hours before returning.

Parent signature  
of agreement \_\_\_\_\_ Date \_\_\_\_\_

Aquatic Park School Emergency Contact Binder Sheet

Child's Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Other Phone: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Insurance Company: \_\_\_\_\_

Policy Number: \_\_\_\_\_ Name of Insured: \_\_\_\_\_

**Other Persons to Contact in and Emergency:**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Relationship: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Relationship: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Relationship: \_\_\_\_\_

Physician: \_\_\_\_\_ Phone: \_\_\_\_\_

Child's allergies or other medical conditions: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Persons AUTHORIZED TO PICK UP MY CHILD:**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Relationship: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Relationship: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Relationship: \_\_\_\_\_

I hereby authorize Aquatic Park School to obtain emergency treatment for my child. I understand that I am legally responsible for costs incurred for such treatments.

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# Aquatic Park School

## Field Trip Permission Form

I/We \_\_\_\_\_

The Parent(s)/Guardian(s) of \_\_\_\_\_

Understand and agree to the following (please initial each line)

\_\_\_\_\_ Field trips are periodically taken using various means of transportation

- Parent volunteers driving
- Van provided by the school
- Public Transportation
- Walking

We try and schedule these trips ahead and announce them in our monthly calendar. We are sometimes in a position to take in impromptu trip, or need to cancel due to staffing or transportation availability.

\_\_\_\_\_ Your child's participation in a field trip depends on several variables.

- Any limit set on the number of children who can attend because of driver availability, restrictions of location, or number of staff available.
- Child must have arrived at school no later than 9:00 am or the time that has been set for departure.
- Child's ability to follow the routine carefully and consistently, our destination and the age appropriateness of the trip will influence who is chosen for any field trip.

The staff at APS will have a list of children who are on the field trip, the route of travel and the destination on record here at the school, and available to you if necessary.

Your signature on this form will assure us that you have read, understand and agree to the above. Please check with your child's teacher if you have any concern.

Parent(s) Signature \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

# Aquatic Park School

## Media Release Consent

I, \_\_\_\_\_ legal guardian/parent of

\_\_\_\_\_ give Aquatic Park School permission to use my Child's photograph on the APS website, newsletter, brochure, public relations, documentation panels, preschool fairs and trainings. I understand that my child's full name will not be attached to the photographs, nor will the photographs be used or shared for any other purposes.

\_\_\_\_\_ Signature

\_\_\_\_\_ Date